



The Herald

August 1 and 8, 2010

10th and 11th Sundays after Pentecost

From the Rector: Of Making a Difference

Especially during hurricane season, I like to peruse the Weather-underground web site. You can get local forecasts, live Nexrad radar, animated satellite imagery, computer models...all kinds of cool meteorological stuff. Since at the moment, there is no tropical activity in the North Atlantic, Dr. Jeff Masters, the chief weather guy and co-founder of the web site, who usually writes the forecast concerning the tropics, today wrote an extensive piece on global warning, reviewing a new book called "Storms of My Grandchildren: The Truth About the Coming Climate Catastrophe and Our Last Chance to Save Humanity" by James Hansen, a highly respected scientist on climate change who teaches at Columbia University in New York and who has headed the Goddard Institute for Space Studies in New York since 1981. Hansen has done extensive study on the disappearing polar and sub polar ice sheets, the rise of ocean levels and temperatures, and the catastrophic result if we don't find a way to stop our continued pollution of our biosphere with greenhouse gases.

At the end of the piece, which normally is the end of the blog, there is the usual section by which one may comment on what one has just read. Usually, because the blog is a weather forecast, weather geeks make comments about barometric pressure, cloud tops, sea surface temperatures, the making and remaking of eye walls, etc. but today was decidedly different. One comment (expletives deleted) said, "Let's stick to weather!...this site shouldn't be about *&%# politics." Politics!? I thought...this isn't about politics...this is science, and genuine concern for our mutual well-being...and yes climate change has everything to do with weather...but as I scrolled down the blog comments...they all became instruments of the culture wars...name-calling...the so-called liberals and conservatives going at it...disparaging remarks about presidents past and present. It was all quite off the subject at hand, and mean-spirited, and to say the least, of no productive value.

There was a time, an era perhaps, in which the church was thought by most best seen and not heard. Ours was not to meddle in the affairs of the world...issues deemed political or social or economic...and to that we now can add environmental...Ours was not to call out injustice in its many manifestations in our common life...Ours was to be the proverbial "hospital for sinners"...a safe haven ironically from the very world we are meant to serve...a place in which to affirm our own private salvations. I want to say that if church is to survive with any integrity, then we must say goodbye to those old ways, which were in truth ways, even if unconscious, to abdicate our responsibilities as people of faith, people of conscience, people of intelligent and imaginative inquiry and discourse...people who make a difference...people who serve the salvation of the whole.

But let me hasten to say also that we can't engage effectively our world amid the boorish angry ethos of the culture wars. No, our way is different. Our way is to do the hard work of understanding the issues that face us, and to intelligently, artfully and graciously make our case as ones who serve first the greater good, always recognizing that other solutions may be possible, that we aren't the only ones who own the truth of the matter...even recognize, in the face of the complexities of our world, that we might be dead wrong about things we were once so very sure about...We must do our work as citizens of God's commonweal, and graciously engage our world with urgency, tempered with steadfast patience, for the good of the whole. If we don't, who will...certainly the rancor of the culture wars has proved fruitless, polarizing and downright abusive.

Ours is to model truth...I don't mean to say the "I'm right and you're wrong" kind of truth...I mean truth as an imaginative process of discovery...living as a community into the possibility of a world made whole...to live as the healer we are made to be...because that, in all truth, will make all the difference.

On the Calendar:

Wednesday, July 28
12N Holy Eucharist (Chapel)
5:15pm VBS continues

Thursday, July 29
12N Al-Anon (Smith Rm)
5:15pm VBS concludes
5:30pm AA (Smith Rm)
7pm AA (Smith Rm)

Sunday, August 1
8am Holy Eucharist
9am Breakfast
9:25am Adult Christian Education
10:30 am Holy Eucharist
Reception following

Tuesday, August 3
11:30am All Saints serves @ 15 Place

Wednesday, August 4
12N Holy Eucharist (Chapel)

Thursday, August 5
12N Al-Anon (Smith Rm)
5:30pm AA (Smith Rm)
6:30pm Fresh Start Ministries
7pm AA (Smith Rm)

Sunday, August 8
8am Holy Eucharist
9am Breakfast
9:25am Adult Christian Education
10:30 am Holy Eucharist
Reception following

Wednesday, August 11
12N Holy Eucharist (Chapel)
6pm 15 Place Board mtg
7:30pm Adult Choir rehearsal

Thanks again to our terrific Family

Promise/IHN volunteers who worked during a difficult week: Danielle Juzan, Amy Hamilton, Penny Coleman, Pete Mackey, Forrest Brewster, Barbara Brewster, Lee Van Dyke, Michael Morrison, Valerie Case, Bill Case, Kathy McKenzie, Henry Callaway, Martha Harris, Suzanne Cleveland, Debi Foster, Kim Gray, Rob Gray, Mary Robert, Frances Rouse, Martha Hennessy, Woody Hannum, Rosemary Williams, Grace Williams, Kim Kelly, Jennifer Thiel, Karen McDonald, Beth Hardaway, Yvonne Ross, Barbara Caddell, and Hank Caddell.

-- Henry Brewster

...and thanks to Forrest Brewster and his band of Merry Men who helped build the partitions to give guests more privacy. They worked well during IHN week and have continued to be used for Vacation Bible School, making it possible for several activities to occur in Stirling Hall at the same time. Well done!

Thanks to all who helped with July Food

Share! Beginning in August, our regular weekend for Food Share will change to the third weekend of each month. Mark your calendars for **Friday, August 20** at 5:30 p.m. to assemble the food bags and **Saturday, August 21** at 7:30 a.m. to distribute the food. Please join us in this great ministry!



All Saints is collecting "Box Tops for

Education" for Phillips Preparatory School, a magnet middle school in Mobile. Many food products have this coupon on the packaging; if you cut them out and turn them in, the school makes money to use for various things that they need. (A list of some of the products with these coupons is posted on two bulletin boards in the Parish Hall.) Since Phillips is not a Title I school, it does not receive any Federal money and therefore must earn the money it needs. In the five years of being a Box Tops school, Phillips has earned more than \$28,000! Many All Saints children are currently attending Phillips, so let's help them out with this program! Please collect these Box Tops and bring them to church with you on Sunday; a box is on the volunteer's desk to put them in. Thanks for your help!



Our prayers go out to the family and friends of Derthia Taube, who died on July 21. Derthia and her husband, Bill, were long-time parishioners of All Saints. *Let light perpetual shine upon her.*

Royal School of Church Music

VOICE for LIFE Program Now is the time to sign up for All Saints' Training Choir. The Choir is open to 2nd grade and above. Rehearsals are each **Tuesday 3:30-4:30** beginning September 7th.



VOICE for LIFE is the RSCM's acclaimed guide to training choirs and singers of all ages. The VOICE for LIFE scheme provides a framework for choral singers to develop their vocal skills, their musical understanding, and their knowledge of the repertoire and the liturgy of the Episcopal Church. The choir sings at various times during the Liturgical Year with the Girls Choir and Parish Choir. Contact Jeff Clearman to sign your child up today! (jeff@allsaintsmobile.org or 438-2492)

Two members of All Saints were recognized by the Alabama State Bar Association at its annual awards program on July 15th.

Ben Harris received the *William D. Scruggs Service to the Bar Award* for his outstanding, long-term service to the bar, including a term as president of the state association in 1987-88. Under his leadership, the bar association established a Capital Representation Resource Center to assist counsel for those facing capital punishment, set up a captive malpractice carrier for Alabama lawyers, and created an "interest on lawyers' trust accounts" program which funds legal access in the state. This award is not often made and Ben is only the third recipient.

Henry Callaway received the *Al Vreeland Pro Bono Award* for his work to make the legal system accessible to low-income citizens. He has been heavily involved with the Mobile Bar Association Volunteer Lawyers Program for over twenty years and served as president for seven. Over 65% of Mobile lawyers participate in the program, which handles about 800 cases a year. All Saints member Hank Caddell is a prior recipient of this award for his work with the Mobile VLP.

Congratulations, Ben and Henry!

Finance Notes

Pledge collections have fallen behind somewhat, as they do sometimes during the summer months. At the same time, a few expense items are running higher than budget—most notably utilities. Please help All Saints avoid a financial pinch by making sure your pledge is paid and up to date!

Thanks,

Clark Kelly, Treasurer

Volunteer Speakers Needed

Danny Moreau is looking for volunteers who would be willing to talk to an audience about how they became victims of a drunk/intoxicated driver, and how the incidents have changed their lives. Volunteers could be parents or siblings of the victim as well. It is hard to get speakers to talk about this subject, so Danny will be very appreciate of any help. Call him at 272-0041 if you have any questions.

A Letter from Murray House

My sisters and brothers,

On Tuesday, a surveyor from the Alabama Department of Public Health arrived at Murray House to inspect our operation as a follow-up to the inspection last July and our subsequent corrective actions.

I am very pleased to report that at our exit interview with her today, the surveyor found absolutely no residual issues, finds us in compliance with our plan of correction, and will be recommending reinstatement of our full license to her management. She commented that “it is as different as night and day” and that it was a pleasure to have the opportunity to review a really excellent facility. We’ve felt this way about Murray House for a while now, but it’s certainly affirming to hear it from someone else!

We have secured interim funding to allow us to rebuild the census at Murray House. In combination with the positive results on a long overdue inspection, the clouds seem to be lifting and we are looking forward to brighter days ahead. I would ask that you share this truly good news with your congregations in Sunday bulletins and/or parish newsletters. If you have any questions or concerns, please don’t hesitate to contact me.

Faithfully,

The Rev. Thomas Heard

President, Murray House Board



The Episcopal Church welcomes you

The Musica Sacra Chamber choir

will be singing Choral Evensong at All Saints on the Feast of St. Mary the Virgin, August 15, at 4:30 pm.

The service will include works by Marcel Dupré, William Smith, John Stainer, Walford Davies, Richard Woodward, and Antonin Dvorak.

Christopher Uhul is the director and Jeff Clearman is the organist.

Please keep in your prayers for healing:

Celie Ferguson
Charles Semple
Jeannie Smith
Sandra Webster
Leila Hollowell
Harold and Jean Dodge
the Kruse family
Robby Sprague
Darrell Fargo
Marion Triechler
the White family
Pete Kyser
Charlotta Noyes
Jason Pritchett
Robert Rodriguez
Becky Boulter
Mary Ladd Turner
Betty Ijames
Kate Makkai
Brenda
Tillye Semple
Eugene Fuquay
Carol Turner
Celeste Taylor
Larry Hall
Laura

For the safe return of those serving in the military:

Spencer Abbot
Matt Abbot
Sean Paul Naylor
Joseph Willcox
Steven DeWeese
William Wesley Pollard
Daniel Robert
Daniel Jones
Glenn Foster, Jr.

The policy of this church is to keep people on the prayer list for one month. After a month, they will be removed. If you want someone to be on the list longer, please call the office; the request will be updated and s/he will be kept on for another month.

If you cannot be present for the date you are scheduled, please try to get a substitute and let the church office know who it is. 438-2492. If you cannot find a sub, let us know as soon as possible.

Lay Ministers for August 2010

Date	Time	Lector	Intercessor	Chalice	Acolytes	Ushers	Altar Guild	Flower Guild	Breakfast	Reception
August 1 10th Sunday after Pentecost	8:00	S Willcox	B Evatt	B Ratcliffe		C Coker M Taylor	S Drew B Ratcliffe J Rogers M Winkler	S Hester E Doyle	K Flowers K Gray R Greene	
	10:30	1) C Bailey 2) L Bailey	K Montgomery	M Elledge C Ryan	C Tucker L Gray E Gray	R Bradford S Robertson	"			J Tucker
August 8 11th Sunday after Pentecost	8:00	J Basenberg	J Clearman	M Taylor		B Ratcliffe W English	"	K Flowers J Tucker	C Hall K McDonald A Hamilton	
	10:30	1) C Ryan 2) V Mitchell	P Roldan	M Morrison F Hannum	L Wood E Doyle SF Greene	J Ayers C Conte	"			B Hardaway
August 15 Feast of St. Mary the Virgin	8:00	L Hallett	J Basenberg	S Willcox		W Smith R Feuerlein	"	B Wilson C Hall	C Kelly W Hester C Doyle	
	10:30	1) S Powell 2) H Snow	H Caddell	F Rouse B Harris	D Williams D Reeves D Reeves	D Mosley J Hamilton	"			K McDonald C Hall
August 22 13h Sunday after Pentecost	8:00	J Clearman	L Hallett	K Winkler		P Bolt J Basenberg	"	C Ryan D Nichols	J Clearman M Harris S Cleveland	
	10:30	1) R Williams 2) J Rogers	D Nichols	H Callaway B Hardaway	M Williams G Williams S Williams	M Morrison M Elledge	"			TBA
August 29 14th Sunday after Pentecost	8:00	K Winkler	M Petithory	B Ratcliffe		H Dodge P Mackey	"	B Bentley K McDonald	J Tucker W Stirling J Wiley	
	10:30	1) D Moreau 2) E Wilder	M Harris	L Thomas A Mitchell	L McDonald B Williams D Greene	H Callaway B Hines	"			TBA

August Birthdays

1	Rebecca Tucker	18	David DeLaney, Renee Dillard
3	Chris Conte, Kate McDonald	19	Ellie Moore
4	Nancy Lancaster, Wayne Smith, Cindy McCrory, Sofia Swann	21	Fred South
6	Elizabeth Dunnamot	22	Sheri Hewitt
8	Alex Looney	23	Penny Coleman
9	Catherine Tucker, Parker Butler	24	Foy Hannum, Clark Kelly, Caroline Gaillard, Forrest Brewster, Rebecca Brewster
10	Connie Ambrecht, Ray Pappas	25	Bart Pierce
13	Karen McDonald, Hays Thompson	27	Alan Shain, Danny Moreau
14	Jean Arnold	28	Atong Kuot
15	Susan Mosley, Lucy Brady, Kealen Conte	29	Cricket Powell
16	Jean Tucker	31	Harold Dodge
17	Debi Foster		



All Saints Window
All Saints Episcopal Church

August 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p><i>10th Sunday after Pentecost</i></p> <p>8am Holy Eucharist 9am Breakfast 9:25 Adult Christian Ed 10:30am Holy Eucharist Reception following</p>	2	<p>3</p> <p>11:30am All Saints serves lunch at 15 Place</p>	4 <p>12N Holy Eucharist</p>	5 <p>12N Al-Anon 5:30pm AA 6:30pm Fresh Start Ministries 7pm AA</p>	6	7
<p>8</p> <p><i>11th Sunday after Pentecost</i></p> <p>8am Holy Eucharist 9am Breakfast 9:25 Adult Christian Ed 10:30am Holy Eucharist Reception following</p>	9	<p>10</p> <p>2-week Herald sent</p>	11 <p>12N Holy Eucharist 7:30pm Adult Choir rehearsal</p>	12 <p>12N Al-Anon 5:30pm AA 6:30pm Fresh Start Ministries 7pm AA</p>	13	14
<p>15</p> <p><i>Feast of St Mary the Virgin</i></p> <p>8am Holy Eucharist 9am Breakfast 9:25 Adult Christian Ed 10:30am Holy Eucharist Reception following 4pm Choral Evensong, Musica Sacra</p>	16	17	18 <p>12N Holy Eucharist 6pm 15 Place Board Mtg 7:30pm Adult Choir rehearsal</p>	19 <p>12N Al-Anon 5:30pm AA 6:30pm Fresh Start Ministries 7pm AA</p>	20 <p>5:30pm Food Share</p>	21
<p>22</p> <p><i>13th Sunday after Pentecost</i></p> <p>8am Holy Eucharist 9am Breakfast 9:25 Adult Christian Ed 10:30am Holy Eucharist Reception following</p>	23	<p>24</p> <p>2-week Herald sent</p>	25 <p>12N Holy Eucharist 7:30pm Adult Choir rehearsal</p>	26 <p>12N Al-Anon 5:30pm AA 6:30pm Fresh Start Ministries 7pm AA</p>	27	28
<p>29</p> <p><i>14th Sunday after Pentecost</i></p> <p>8am Holy Eucharist 9am Breakfast 9:25 Adult Christian Ed 10:30am Holy Eucharist Reception following</p>	30	31				

A Sermon from the Presiding Bishop, *the*

Most Rev. Katharine Jefferts Schori, preached on July 25, 2010 in St. Paul's Cathedral, London

There's an institution in New York City called the Doe Fund. Its motto is *Ready, Willing and Able*. Early in the morning, trucks bearing that logo can be found on the streets of Manhattan, and out of those trucks come workers with garbage cans, brooms, and equipment for collecting litter. Some of the trucks disgorge workers with pumps and containers for collecting used cooking oil to be recycled into

biodiesel. The Doe Fund takes its name from John Doe, the traditional moniker for a person whose name is a mystery. Its founder is a Roman Catholic layman who's convinced that employment and learning personal responsibility are the key to ending homelessness. The Fund assists people who are trying to leave homelessness by providing jobs, support in sobriety, and help

- continued next page

with developing employment skills and a sense of their basic human dignity.

Each year the Doe Fund helps several hundred people transform their lives. Those people are overwhelmingly from minority populations, more than half have been in prison, and most have substance addiction issues. That motto, Ready, Willing and Able, is a proud witness to dignity gained.

That's also pretty much what we hear when Jesus asks James and his brother John if they are able to drink the cup that he will drink. Yep, they say, "we're ready, willing, and able." Their journey in some sense moves in the opposite direction, but it is about the same kind of vocation. James' and John's charge to fish for people is about serving whoever turns up, and following a leader who has nowhere to lay his head. They are becoming workers without a permanent home because they're focused on world-wide cleanup and the transformation of all communities. The goal is a healed society where all have the dignity that comes of right relationship with God and neighbor. We usually call it the Reign of God, or the commonweal of God.

That commonweal of God work is a prophetic vocation, often deeply unpopular and challenging, and born of the dream that dignity for all is a deeply divine warrant. That kind of prophetic witness, in both word and deed, is what made Jesus so offensive to the powers at hand. The same kind of prophetic witness got James executed by Herod, the first of the inner circle of disciples to be martyred. It is what Jesus himself pointed to when he said, "Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!" (Matt 23:37).

But prophetic work is not primarily about death and homelessness, even though either may be a byproduct. Prophetic work is about more abundant life for the whole world, and it is about a home everywhere, a home for all.

When Agabus and the prophets go down to Antioch and tell of a looming famine in Judea, the whole community shows itself willing and able to respond to that demand of the moment. The people in Judea are losing their ability to build a home of the sort that God intends for all – enough to eat, freedom from oppressive government, the ability to worship. Together the company of prophets and the early Christians in Antioch determine to respond in the way they are able. They are helping to gather the chicks under God's wings.

Prophets and disciples are meant to be ready and willing to respond to the challenge and opportunity of the moment, in whatever way the spirit is calling. We continue to tell their stories and celebrate their lives so that we might be encouraged, and literally given a little more heart-strength to challenge indignity that results from injustice.

Dignity means a sense of worth, suitability, or honor, and it is the state in which God created all that is. The indignities came later. One of the eucharistic prayers in the Episcopal Church's prayer book says that we have been created worthy to stand in God's presence. When we treat others as less than that, we reject God's good creation, and in a very real sense, we deny our own dignity.

Prophetic work helps to restore the dignity of creation, and acknowledges that creation reflects the utter dignity of the creator. We get in trouble when we limit dignity to lesser things, or deny dignity to some. Dignity is really what James' mother is after when she pesters Jesus to put her boys first when he becomes king. She wants them to have the important chairs closest to Jesus. Jesus re-

sponds by asking if they're willing and able to suffer indignity, even die, in order to restore dignity to others.

What do the English call the circle of greatest dignity in this realm but the Court of St. James? It's not just the site of royal courtesies and where the monarch receives emissaries from other realms. The Court of St. James takes its name originally from a place of healing, the Hospital of St. James, a leper hospital dating from at least the 13th century. The dignity originally offered to lepers is carried on in the dignity and courtesies extended to representatives of other nations, whatever their political reputation. All those lesser dignities have their roots in the dignity of human creatures who bear the image of God. We miss something essential when we mistake the lesser dignities for the divine one we all bear.

The other difficulty we all know too well is the human tendency to insist that some are not worthy of respect, that dignity doesn't apply to the poor, or to immigrants, or to women, or Muslims, or gay and lesbian people. Prophetic work is about challenging human systems that ignore or deny the innate dignity of all of God's creation. That's the aspect of prophetic work that's dangerous, for those systems often respond with violence – the assassination of Martin Luther King, Jr., the imprisonment of Nelson Mandela, the disappearance of righteous Gentiles who rescued Jews during the Second World War, or the expulsion of a Ugandan bishop because he asked the church to treat the gay and lesbian members of his society with dignity.

Members of the Iglesia Filipina Independiente (Philippine Independent Church) are engaged in prophetic work right now. The IFI is in full communion with TEC and the Anglican Communion. A month ago, two lay leaders were assassinated by masked men on motorcycles. Our years ago a retired bishop was assassinated in his kitchen. Two priests have been similarly murdered, as have leaders in other denominations. All have been working to bring dignity and basic human rights to farm workers and laborers. Our own prophetic solidarity and advocacy just might bring some accountability from the former government and justice from the present one. Can you imagine what might happen if a good number of Anglicans and Episcopalians insisted that our governments pay attention to human rights in the Philippines?

The search for dignity is work that all members of Christ's body share. We're invited to join the band of prophets, share the meal and drink the cup. It can be dangerous work, but most prophets I know are also filled with joy. Prophets generally decide that it's not worth living in a system without dignity. Better to lose that life, and exchange it for one that builds up, because we lose our own dignity when we tolerate indignity for some.

The journey down to Antioch and back to Jerusalem led our ancestors to discover that one's own dignity is mixed up with that of every other human being, and indeed all of creation. James made the same discovery. The work of the cross is the most life-giving journey we know. Are you ready, willing, and able?

Sunday Lectionary:

10th Sunday after Pentecost , 8/1

[Hosea 11:1-11](#)

[Psalm 107:1-9, 43](#)

[Colossians 3:1-11](#)

[Luke 12:13-21](#)

Lay Ministers for Sunday

Altar Guild: Suzanne Drew, Burl Ratcliffe, Johnna Rogers, Margaret Winkler

Flower Guild: Stella Hester, Elizabeth Doyle

Breakfast: Katharine Flowers, Kim Gray, Renea Greene

Reception: Jean Tucker

8:00

Lector: Serena Willcox

Intercessor: Bill Evatt

Chalice: Burl Ratcliffe

Ushers: Caroline Coker, Mark Taylor

Greeter: Renee Dillard

10:30

Lectors: 1) Charlie Bailey 2) Laurie Bailey

Intercessor: Kay Montgomery

Chalice bearers: Marion Elledge, Clayton Ryan

Acolytes: Darrel Williams, Liam Gray, Emma Gray

Ushers:

Music for Sunday, August 1

Voluntary Percy Whitlock *Fidelis*

Processional Hymn 408 *Mit Freuden zart*

David Hurd *New Plainsong, Gloria in Excelsis Deo S-277*

Robert K. Kennedy *Psalm 107:1-9, 43*

Sequence Hymn 706 *Halton Holgate*

Offertory Anthem *Come, Sweetest Death* J. S. Bach

Presentation Hymn 665 *Michael*

David Hurd *New Plainsong, Sanctus and Benedictus S-124*

David Hurd *New Plainsong, Agnus Dei S-161*

Communion Hymn 302 *Rendez á Dieu*

Communion Hymn 581 *Cheshire*

Post Communion Hymn 542 *St. Joan*

Processional F. Mendelssohn *Prelude in C minor Op.*

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Sunday Lectionary:

11th Sunday after Pentecost , 8/8

[Isaiah 1:1, 10-20](#)

[Psalm 50:1-8, 23-24](#)

[Hebrews 11:1-3, 8-16](#)

[Luke 12:32-40](#)

Lay Ministers for Sunday

Altar Guild: Suzanne Drew, Burl Ratcliffe, Johnna Rogers, Margaret Winkler

Flower Guild: Katharine Flowers, Jean Tucker

Breakfast: Charlotte Hall, Karen McDonald, Amy Hamilton

Reception: Beth Hardaway

8:00

Lector: Joe Basenberg

Intercessor:

Chalice bearer: Mark Taylor

Ushers: Burl Ratcliffe, Will English

Greeter: Renee Dillard

10:30

Lectors: 1) Clayton Ryan 2) Valerie Mitchell

Intercessor: Philip Roldan

Chalice bearers: Michael Morrison, Foy Hannum

Acolytes: Louie Wood, Emily Doyle, Sarah Frances

Greene

Ushers:

Music for Sunday, August 8

Voluntary J S Bach *Ich ruf zu dir, Herr Jesu Christ!* BWV 639

Processional Hymn 637 *Lyons*

David Hurd *New Plainsong, Gloria in Excelsis Deo S-277*

Robert K. Kennedy *Psalm 50: 1-8, 23-24*

Sequence Hymn 605 *Sharpthorne*

Offertory Anthem *Create in Me a Clean Heart* Paul
Christiansen

Presentation Hymn 709 *Dundee*

David Hurd *New Plainsong, Sanctus and Benedictus S-124*

David Hurd *New Plainsong, Agnus Dei S-161*

Communion Hymn 312 *Malabar*

Communion Hymn 634 *Ich ruf zu dir*

Post Communion Hymn 68 *Llangloffan*

Refugee Pantry Items We need donations of items such as **laundry soap**, **toilet paper**, **garbage bags** & **paper towels**. Please put them in the church office or the Ann St. narthex. Thanks!



All Saints Church

151 SOUTH ANN STREET
MOBILE, AL 36604

www.allsaintsmobile.org

Return Service Requested

Clergy

The Rt. Rev. Philip M. Duncan II, Bishop
Diocese of the Central Gulf Coast
The Rev. James B. Flowers, Jr., Rector
rector@allsaintsmobile.org
Office: 438-2492 Home: 436-8932
The Rev. Mary C. Robert, Assistant Rector
asstrector@allsaintsmobile.org
Office: 438-2492 Home: 479-7398

All Saints Church Staff

Jeff Clearman, Principal Parish Musician
jeff@allsaintsmobile.org
Mary Holbrook, Financial Administrator
mary@allsaintsmobile.org
Catherine Mackey, Director of Youth Ministries
scatherinemackey@mac.com
Irene Raymond, Parish Sexton
Elizabeth Dunnam, Tracy Barton, Nursery Workers

All Saints 2010 Vestry

Jim Ayres
Chris Conte
Harold Dodge
Rob Gray
Renea Greene
Charlotte Hall
Martha Harris
Clark Kelly, Treasurer
Pete Mackey, Senior Warden
Matt McDonald
Susan Meztista
Michael Morrison, Junior Warden
Diana Nichols, Clerk
Jean Tucker
Darrel Williams

All Saints Committee Chairs

Acolytes: The Rev. Mary Robert
Addiction & Recovery: Becky Wilson
Adult Christian Education: The Rev. Jim Flowers
Altar Guild: Melanie Petithory
Choirs: Jeff Clearman
Communications: The Rev. Mary Robert
Community Ministries: Matt McDonald
Constitution & By Laws: Pete Mackey
Episcopal Youth (EYC): Catherine Mackey
Finance Committee: Clark Kelly, treasurer
Flower Guild: Katharine Flowers
Food Share: Susan Meztista, Mark Taylor, Burl Ratcliffe
Golden Circle: Laura Rutherford, Wylly Stirling
Hospitality & Events: Charlotte Hall, Jean Tucker
IHN/Family Promise: Henry Brewster
Lectors & Chalice Ministers: The Rev. Mary C. Robert
Long-Range Planning: Curt Doyle
Nursery: Elizabeth Doyle, Amy Hunter, Jim Ayres
Parish Development: Clark Kelly
Property: Curt Doyle
Refugees: Martha Harris
Ushers: Bill Evatt, Louie Wood
Stewardship: Joe Basenberg, All Saints Vestry
Youth Christian Education: Renea Greene

All Saints Episcopal Church

151 South Ann Street, Mobile, AL 36604 www.allsaintsmobile.org

Service Schedule

Sundays 8:00 a.m. Holy Eucharist
9:00 am Breakfast
9:20 a.m. Christian Education Classes (during school year)
10:30 a.m. Holy Eucharist
Wednesdays 12 Noon Holy Eucharist (Chapel)