

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

The peace of Christ be always with you.

And also with you.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

God of inclusive love, who knows us each by name: we thank you for the woman, who stood out of the crowd and defied her uncleanness to connect with you; we praise you for the leader of the synagogue, to give his daughter hope; may the flowing power of Christ bring healing and acceptance to the rejected and abused. Through Jesus Christ, giver of life. *Amen.*

The First Lesson

Wisdom 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual Psalm 30 (read responsively by whole verse)

I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

*O Lord my God, I cried out to you, *
and you restored me to health.*

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

*Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.*

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

*Weeping may spend the night, *
but joy comes in the morning.*

While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

*Then you hid your face, *
and I was filled with fear.*

I cried to you, O Lord; *

I pleaded with the Lord, saying,

*"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"*

Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

*You have turned my wailing into dancing; **

you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

The Second Lesson

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn 707 Take my life, and let it be

Hollingside

The Holy Gospel

Mark 5:21-43

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon

The Rev. Bob Donnell

The Prayers of the People

Brothers and sisters, wait for God, for with God there is mercy. Let us appeal to God's mercy, praying, "Consider well the voice of our supplication; *God, hear our voice.*"

Out of the depths we call to you, O God, for the Church. Be present with those who take counsel for the renewal and mission of your Church. Guide the Church into all truth and goodness. May all we do witness to your love.

Silence

Consider well the voice of our supplication;

God, hear our voice.

Out of the depths we call to you, O God, for the world. We pray for all those who wait in hope for you. Let them not be disappointed.

Silence

Consider well the voice of our supplication;

God, hear our voice.

Out of the depths we call to you, O God, for all creation. In the hour of our abundance may we be generous; in our hour of need may we find relief.

You are invited to add your own thanksgivings.

Silence

Consider well the voice of our supplication;

God, hear our voice.

Out of the depths we call to you, O God, for the city of Mobile. Bless our city. May it be rich in knowledge and generosity. May it never be said of us, "How the mighty have fallen."

Silence

Consider well the voice of our supplication;

God, hear our voice.

Out of the depths we call to you, O God, for those who suffer afflictions of many kinds. O Christ, be the healer of broken bodies, broken lives and broken hearts.

You are invited to add your own petitions.

Silence

Consider well the voice of our supplication;

God, hear our voice.

Out of the depths we call to you, O God, for all who have died in the hope of the resurrection. Even as we lament the death of those we love, we trust in your victory over the grave; we trust in the strength of your love.

Silence

Consider well the voice of our supplication;

God, hear our voice.

Concluding Collect

These are our prayers. Receive them in your mercy. And grant us, O God, your peace—your peace that passes our human understanding. *Amen.*

Confession and Absolution

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory

The Great Thanksgiving

Eucharistic Prayer B
Sursum Corda and Proper Preface
The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit S-128

William Mathias (1934-1992)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your

will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-155

Gerald Near (b. 1942)

The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

God revealed in the stranger's approach and the bread of hospitality, in the message of new life and the laughter of response: we thank you for this meal, this sharing in yourself, and we pray that our communion might be broken apart for the world. Amen.

The Blessing

May the outrageous welcome of the Father accept us for who we are; may the incarnation of the Word touch and hold us close; may the wandering of the Spirit help us risk ourselves for love; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

For the Procession

Rondeau

Louis Couperin (1626-1661)

Please remain in place until the procession is completed.

The flowers on the altar are given to the glory of God.

Breakfast follows in the parish house.

Serving today:

Lector: Cynthia Donnell
Intercessor: Woody Hannum
Chalice: Cynthia Donnell
Usher: Orrin Davis
Altar Guild: Julie Praytor, Jane Gordon, Brenda Woodmansee
Bread: Betty Bentley
Flowers: Julie Praytor
Breakfast: Ron Feuerlein, Donny Barnett, Suzanne Cleveland, Andy Mitchell
LEV: Beth Hardaway

Upcoming schedule:

Sun, Jun 30 7:45a Nursery opens
8:00a Holy Eucharist, church
9:00a Breakfast, Parish House (Saad Rm area)
9a-10:30a Special Ministries Camp sendoff, Stirling Hall & church parking lot
9:15a Adult choir rehearsal, Choir Rm
9:15a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Mon, Jul 1 7p AA, Smith Rm
Wed, Jul 3 8a Food Share distribution, Stirling Hall
6p AA, Smith Rm
Thu, Jul 4 Church office closed for holiday
Fri, Jul 5 9a Church office reopens
Sat, Jul 6 2p Prism, Youth Rm

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)438-2492
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Dr. Jeannie Kienzle, Principal Parish Musician
Arletha Clemons, Nursery Staff



THE SIXTH SUNDAY

AFTER PENTECOST

8:00 AM

June 30, 2024

Welcome to All Saints!

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later!):
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>
<https://www.episcopalchurch.org/who-we-are/lgbtq/>
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>
<https://www.episcopalchurch.org/glossary/>

We begin worship in holy silence.

*Please turn OFF all cell phones. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italics** are said by the congregation.*

Please keep in your prayers...

For healing for: Phyllis Smith, Ruth LaMonte, Bryan LaPorte, Brenda Elliot, Katie Johnson, Emily Callaway, Will Strickland, Sue Elledge, Judy Boswell, Bruce Barrett, Robert Schutt, Lister Thomas, David Powers, Sue Aiken Zundel, Nick Nichols, Meg Stojanik, Jan Cade, Mary Hunter Slaton, Sallie Connell, Chuck Salmon, Serena Willcox, Claudia McClure, Renee Dillard, Ellen Corte, Donna Smalley, Caden Gray, LaVada Raouf, Mary, Richard Cade, Jr., Ellen Armentrout, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Monica McCaskey, Debra Guyton, John Gibson Baylor, Jr., Ruth Rivers, Donna Bowcock, Rita Foust, Haley, Jill, Jennifer Smith, Garn Menell, Shannon Cook
For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Nyirou Kuot, Matt Abbot, Stephen Rollins, Trevor Thiel
For those who have died, especially Charlie Fitts and Dee Icard.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*