

Welcome to All Saints. Please turn OFF all cell phones. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.

Voluntary *Elegy* George Thalben-Ball

All stand as able at the tolling of the bell, and remain standing for the following anthem.

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Hymn 208 *The strife is o'er, the battle done* *Victory*

The Celebrant then says
The Lord be with you
People ***And also with you.***

Celebrant Let us pray.
O God of grace and glory, we remember before you this day our brother Hank. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. ***Amen.***

The First Lesson *Wisdom 3:1-5, 9*
But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Gradual Hymn 645 *The King of love my shepherd is* *St. Columba*

The Second Lesson *1 Corinthians 13*
If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful

or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Sequence Hymn 662 *Abide with me* *Eventide*

The Gospel *John 11:21-27*
Then, all standing as able, the Minister appointed reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***
Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

The Gospel of Christ.
People ***Praise to you, Lord Christ.***

In Memoriam

The Homily The Rev. James B. Flowers

The Prayers of the People
For our brother Hank, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.” Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Hank, and dry the tears of those who weep.

Hear us, Lord.
You wept at the grave of Lazarus, your friend; comfort us in our sorrow.
Hear us, Lord.
You raised the dead to life; give to our brother eternal life.

Hear us, Lord.
You promised paradise to the thief who repented; bring our brother to the joys of heaven.
Hear us, Lord.
Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.
He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.
Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

The Peace
The peace of Christ be always with you.

People ***And also with you.***

The Offertory *Draw Us in the Spirit's Tether* *Harold Friedell*
Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup: Alleluia! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be: Alleluia! We will serve thee faithfully.

Presentation Hymn 482 *Lord of all hopefulness* *Slane*

The Great Thanksgiving
Eucharistic Prayer B
The people stand as able. The Celebrant faces them and says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***
Facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit S-128 *William Mathias*

The people stand or kneel. Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S-155

Gerald Near

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

Post-communion Prayer

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Give rest, O Christ, to your servant with your saints, *where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant says

Into your hands, O merciful Savior, we commend your servant Hank. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Hymn 680 *O God, our help in ages past*

St. Anne

The Blessing

Go forth into the world in peace: be of good courage, hold fast that which is good, render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God, the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

For the Procession *Allegro*

Marc-Antoine Charpentier

Please remain in place until the procession is completed.
Committal to follow at Magnolia Cemetery.
A reception will be held at the Hallett-Irby House downtown.

The flowers on the altar are given to the glory of God,
and in loving memory of Hank Caddell.

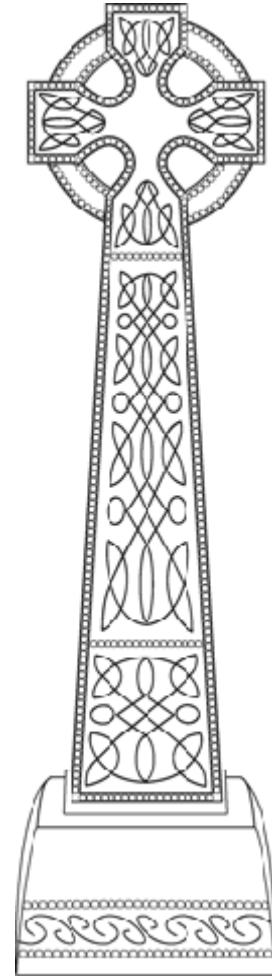
Gay Dodge
John Caddell
Lectors

Tobin Watt
Edward Caddell
In Memoriam

Darrel Williams
Crucifer

Curt Doyle
Ron Feuerlein
Ushers

Jeannie Kienzle
Organist



Henry Harris "Hank" Caddell

February 18, 1945 - November 11, 2024

Saturday, November 23, 2024

2:00 p.m.

All Saints Episcopal Church, Mobile, AL

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Dr. Jeannie Kienzle, Principal Parish Musician
Arletha Clemons, Nursery Staff