

Voluntary *Thaxted* David Blackwell (b. 1961)

For the Procession

Hymn 483 *The head that once was crowned with thorns* St. Magnus

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

The peace of Christ be always with you.

And also with you.

Gloria S-278

William Mathias (1934-1992)

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Destitute king, one with the hungry, the naked, and the scorned: may our faith be proved not in dogma and piety, but in serving you in the last and the least: through Jesus Christ, the stranger's Lord. *Amen.*

The First Lesson

Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was resented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear what the Spirit is saying to God's people.

Thanks be to God.

For the Gradual *Psalms 93 (sung by the choir)*

George Elvey (1816-1893)

The Lord is King; he has put on splendid apparel; *

the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure *

that it cannot be moved;

Ever since the world began, your throne has been established; *

you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; *

the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, *

mightier is the Lord who dwells on high.

Your testimonies are very sure, *

and holiness adorns your house, O Lord, for ever and for evermore.

The Second Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth

will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn 435 *At the Name of Jesus*

King's Weston

The Holy Gospel

John 18:33-37

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon

The Rev. Bob Donnell

The Nicene Creed

Book of Common Prayer, p. 358

The Prayers of the People

Grace to you and peace from him who is and who was and who is to come. Let us rejoice, praying, "You have made us to be a kingdom; *to you be glory and dominion forever and ever.*"

Everlasting God, you have freed us from our sins and made us a people: clothe your priests with righteousness; let your faithful people sing with joy.

You are invited to add your own thanksgivings.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Everlasting God, you came into the world to testify to the truth. May the words of truth overcome the euphemisms and hyperbole that dominate and control your people.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Everlasting God, mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under your most gracious rule.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Everlasting God, your reign is one of justice and truth: bless those who strive for justice. Bless those who yearn for truth.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Everlasting God, you love us. It is your will to restore all things. Restore to health and wholeness all those who suffer.

You are invited to add your own petitions.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Everlasting God, you are the faithful witness, the firstborn of the dead: raise us, with all your saints, to rule with you forever and ever. Amen.

Silence

You have made us to be a kingdom;

To you be glory and dominion forever and ever.

Concluding Collect

These are our prayers. Receive them in your mercy. And grant us, O God, your peace—your peace that passes our human understanding. *Amen.*

Confession and Absolution

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory *Christ is the World's True Light*

W. K. Stanton (1891-1978)

Presentation Hymn 544 *Jesus shall reign where'er the sun*

Duke Street

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda and Proper Preface

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And al - so with you." The third staff is for the Celebrant and the fourth for the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The fifth staff is for the Celebrant and the sixth for the People. The lyrics are: "Let us give thanks to the Lord our God." The seventh staff is for the People and the eighth for the Celebrant. The lyrics are: "It is right to give our thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices

with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus LEVAS-255 (see insert)

Grayson Warren Brown (b. 1948)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem LEVAS-269 (see insert)

Lena McLin (1928-2023)

The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.

Post-Communion Hymn 458 *My song is love unknown*

Love Unknown

The Blessing

Entrust your life to the God of the open spaces and the time of adventure; to the life that pulses through rain-drenched streets and mountain heights; to the love that sustains us through feast and famine. Let God's hope be a clearing sky before you, a compass in your heart guiding you to where you belong; and the

blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. ***Amen.***

The Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

For the Procession *Allegro*

Marc-Antoine Charpentier (1634-1704)

Please remain in place until the procession is completed.

*The flowers on the altar are given to the glory of God,
and in loving memory of Hank Caddell.*

Please leave your bulletin inserts on the back pew so they may be reused.

A reception follows in the parish house.

Serving today:

Lectors: Laurie Walton, Patricia Donalson

Intercessor: Michael Morrison

Chalice: Molly Allison

Crucifer: Graham MacDonald

Book: Richard Tillman

Ushers: Suzanne Cleveland, Maggie Prestridge

Vestry Greeter: Maggie Prestridge

Altar Guild: Julie Praytor, Jane Gordon, Brenda Woodmansee

Bread: Betty Bentley

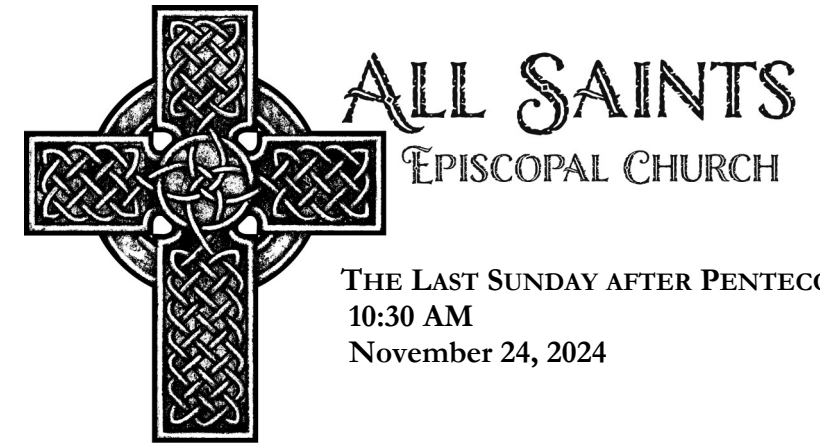
Flowers: Molly Allison

LEV: Molly Allison

Upcoming schedule:

Sun, Nov 24 7:45a Nursery opens
8a Holy Eucharist, church
9a Breakfast, Stirling Hall
9:15a Adult choir rehearsal, Choir Rm
9:15a-10:15a Godly Play classes, Parish House (upstairs)
9:30a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Reception follows, Parish House
Mon, Nov 25 7p AA, Smith Rm
Wed, Nov 27 12N Church office closes for Thanksgiving holiday
6p AA, Smith Rm
Thu, Nov 28 Thanksgiving holiday, church office closed
Fri, Nov 29 Church office closed
Sat, Nov 30 2p Prism, Youth Rm

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Dr. Jeannie Kienzle, Principal Parish Musician
Arletha Clemons, Nursery Staff



THE LAST SUNDAY AFTER PENTECOST

10:30 AM

November 24, 2024

Welcome to All Saints!

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later!):

<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>

<https://www.episcopalchurch.org/who-we-are/lgbtq/>

<https://www.episcopalchurch.org/ministries/racial-reconciliation/>

<https://www.episcopalchurch.org/glossary/>

We begin worship in holy silence.

*Please turn OFF all cell phones. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

Please keep in your prayers...

For healing for: Chip Deupree, Clayton Ryan, Renee K. Dillard, J.J. McCaffrey, Dana Pollock, Cora Lou Robinson, Elva Goldman, Paul and Tracy, Geneva Piloto, Richard Tillman, Karen Bullock, Malcolm Carsten, Barbara Michell, Buck Baker, Albert Corte, Robin Steele, Lequita Adkins, Wes Wise, Phyllis Smith, Ruth LaMonte, Bryan LaPorte, Emily Callaway, Will Strickland, Sue Elledge, Bruce Barrett, Lister Thomas, David Powers, Sue Aiken Zundel, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Monica McCaskey, Debra Guyton, John Gibson Baylor, Jr., Ruth Rivers, Donna Bowcock, Rita Foust, Haley, Jill, Jennifer Smith, Garn Menell, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Nyirou Kuot, Matt Abbot, Stephen Rollins, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*