

Opening Voluntary

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

The peace of Christ be always with you.

And also with you.

Gloria in excelsis deo

[Book of Common Prayer, p. 356](#)

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

God of the wedding day, passion of joining and spirit of festival: take our hearts of stone and flood them with new wine, that we might savor ordinary miracles given to sense and taste, through Jesus Christ, the Winemaker. *Amen.*

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual *Psalm 36:5-10 (read responsively by whole verse)*

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

*Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.*

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

*They feast upon the abundance of your house; *
you give them drink from the river of your delights.*

For with you is the well of life, *
and in your light we see light.

*Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.*

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn 440 *Blessed Jesus, at thy word*

Liebster Jesu

The Holy Gospel

John 2:1-11

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon

The Rev. James B. Flowers

The Nicene Creed

[Book of Common Prayer, p. 358](#)

The Prayers of the People

The glory of God has been revealed that we might see and believe. Trusting in God, let us pray, "Jesus Christ, Light of the world, *in your light we see light.*"

Blessed God, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.

Silence

Jesus Christ, Light of the world

In your light we see light.

Blessed God, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Silence

Jesus Christ, Light of the world

In your light we see light.

Blessed God, restore desolate lands. Renew your creation to bring forth life and growth.

Silence

Jesus Christ, Light of the world

In your light we see light.

May we desire the common good. We pray, blessed God, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

You are invited to add your own thanksgivings.

Silence

Jesus Christ, Light of the world

In your light we see light.

Continue your loving-kindness to those who know you, blessed God. Heal and restore those who are sick or weak in body, mind, or spirit.

You are invited to add your own petitions.

Silence

Jesus Christ, Light of the world

In your light we see light.

Blessed God, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal.

Silence

Jesus Christ, Light of the world

In your light we see light.

Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives.

In the name of Jesus, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda and Proper Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit S-128

William Mathias (1934-1992)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh,

Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-155

Gerald Near (b.1942)

The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

God of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the stranger's gift, the water's grace, the living wine of love's desire. Amen.

The Blessing

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God, Father, Son, and Holy Spirit, be among you and remain with you forever. ***Amen.***

The Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

Voluntary for the Procession

Please remain in place until the procession is completed.

The flowers on the altar are given to the glory of God.

Breakfast will follow in Stirling Hall.

Serving today:

Lector: Cynthia Donnell
 Intercessor: Woody Hannum
 Chalice: Cynthia Donnell
 Usher: Woody Hannum
 Altar Guild: Kathy McKenzie, LaVada Raouf, Elva Goldman, Katie McDonald
 Bread Baker: Brenda Woodmansee
 Doorkeeper:
 Breakfast: Elva Goldman, Maggie Prestridge, Michael Johnson, Brian Allison
 Flowers: Elizabeth Doyle
 LEV: Molly Allison

Upcoming schedule:

Sun, Jan 19 7:45a Nursery opens
 8a Holy Eucharist, church
 9a Breakfast, Stirling Hall
 9:15a Adult choir rehearsal, Choir Rm
 9:15a-10:15a Godly Play classes, Parish House (upstairs)
 9:30a Adult Sunday School, Smith Rm
 10:30a Holy Eucharist, church
 Reception follows, Parish House
 Mon, Jan 20 Church office closed for MLJ, Jr. holiday
 11a Line up at Dearborn St. YMCA for MLK, Jr. Day March to Cathedral Square
 6p Vestry meeting, Saad Rm
 7p AA, Smith Rm
 Tue, Jan 21 9a Church office reopens
 Wed, Jan 22 8a Food Share distribution, Stirling Hall
 6p AA, Smith Rm
 Sat, Jan 25 2p Prism, Youth Rm
 Mon, Jan 27 6p Wade in the Water annual potluck, chapel & Stirling Hall



THE SECOND SUNDAY AFTER EPIPHANY

8:00 AM

January 19, 2025

Welcome to All Saints!

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being.

Baptismal Covenant, BCP, p.304

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later!):

<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>

<https://www.episcopalchurch.org/who-we-are/lgbtq/>

<https://www.episcopalchurch.org/ministries/racial-reconciliation/>

<https://www.episcopalchurch.org/glossary/>

We begin worship in holy silence.

*Please turn OFF all cell phones. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italics** are said by the congregation.*

Please keep in your prayers . . .

For healing for: the Simpson family, the Carr family, Monica Webb, Gail Bramer, Beth Hardaway, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Chip Deupree, Clayton Ryan, Renee K. Dillard, Dana Pollock, Cora Lou Robinson, Elva Goldman, Paul and Tracy, Geneva Piloto, Karen Bullock, Buck Baker, Albert Corte, Robin Steele, Lequita Adkins, Wes Wise, Phyllis Smith, Ruth LaMonte, Bryan LaPorte, Emily Callaway, Will Strickland, Sue Elledge, Bruce Barrett, Lister Thomas, David Powers, Sue Aiken Zundel, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Ruth Rivers, Donna Bowcock, Rita Foust, Haley, Jill, Jennifer Smith, Garn Menell, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Nyirou Kuot, Matt Abbot, Stephen Rollins, Trevor Thiel

For those who have died, especially Danny McCoy.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
 151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
 The Rev. James B. Flowers, Jr., Rector
 The Rev. Bob Donnell, Associate Priest
 The Rev. Mary Robert, Associate Priest
 Jacob Navarro, interim organist/choirmaster
 Arletha Clemons, Nursery Staff