



THE GREAT VIGIL OF EASTER
April 19, 2025
6:30 PM

Welcome to All Saints!

We are a dynamic and compassionate community of faith seeking to know the truth of God in Christ and the courage to act for the good of God's kingdom. We believe that all people are made in God's image, and are therefore welcome to the fellowship of this place.

The Lighting of the Paschal Candle

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

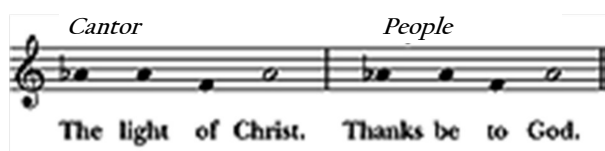
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Paschal Candle is then lighted from the newly kindled fire, and the Cantor, bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying



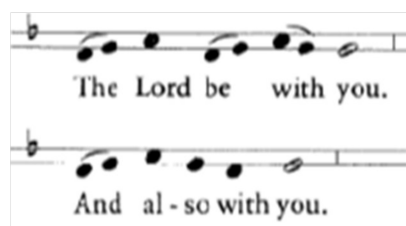
The Exsultet

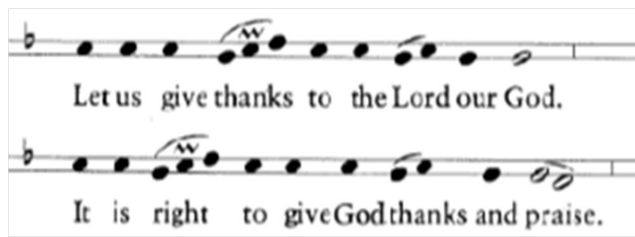
Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. *Amen.*





It is truly right and good, always and everywhere,
with our whole heart and mind and voice, to praise you,
the invisible, almighty, and eternal God,
and your only-begotten Son, Jesus Christ our Lord;
for he is the true Paschal Lamb,
who at the feast of the Passover paid for us the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our fathers,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

How wonderful and beyond our knowing, O God,
is your mercy and loving-kindness to us,
that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.
It restores innocence to the fallen,
and joy to those who mourn.
It casts out pride and hatred,
and brings peace and concord.

How blessed is this night, when earth and heaven are joined
and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
May it shine continually to drive away all darkness.
May Christ, the Morning Star who knows no setting, find it ever burning—
he who gives his light to all creation,
and who lives and reigns for ever and ever. *Amen.*

The Liturgy of the Word

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in
ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The congregation may be seated for the readings; please stand for hymns and remain standing for the Collects.

The Creation

Genesis 1:1 - 2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn 398 *I sing the almighty power of God*

Forest Green

Collect

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Israel's deliverance at the Red Sea

Exodus 14:10 - 15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chari-

ots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

Hymn 199 *Come, ye faithful, raise the strain*

St. Kevin

Collect

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth

may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Salvation offered freely to all

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Hymn 678 *Surely it is God who saves me*

College of Preachers

Collect

Let us pray.

O God, whose Wisdom created the universe entire, its beauty, its order and its mystery: Help us, we pray, to learn her ways so that we may bring about your gracious Commonweal in earth, in which reigns justice, compassion and dignity. This we ask in the name of your holy Word and Wisdom, Jesus the Christ. *Amen.*

The valley of dry bones

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry.

He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know."

Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall

live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’”

“Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hymn 690 *Guide me, O thou great Jehovah*

Cwm Rhondda

Collect

Let us pray.

O God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

The Gathering of God’s People

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time

when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Anthem *Let All the World in Every Corner Sing (sung by the choir)* Norman Gilbert
Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly; the earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and King! The church with psalms must shout, no door can keep them out; but above all the heart must bear the longest part. Let all the world in every corner sing, my God and King!
Words by George Herbert (1593-1632)

Collect

Let us pray.

The People stand as able.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.*

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

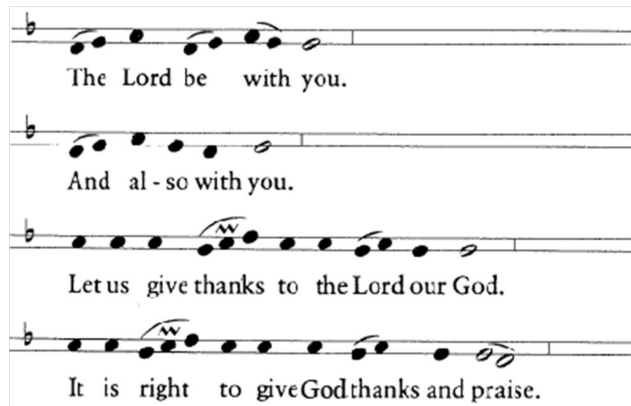
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Thanksgiving Over the Water



We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Jesus Christ our Savior. *Amen.*

Celebrant Alleluia! Christ is risen!

People *Christ is risen indeed! Alleluia!*

The candles on the altar are now lighted.

It is suitable to ring bells and make music. Please extinguish your candles.

At the Asperges

Hymn 180 *He is risen, he is risen!*

Unser Herrscher

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

God of the dawn, revealed to women of courage and men of doubt: take us from the empty places where death holds power, to the rising of your love as light for all the world; in Jesus Christ, the Resurrection and the Life. *Amen.*

The Holy Gospel

Luke 24:1-12

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of Christ.

Praise to you, Lord Christ.

The Homily

The Rev. Bob Donnell

The Prayers of the People

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our God, saying, "To you we offer praise eternal; *Alleluia! Alleluia!*"

Heavenly God, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Jesus the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people.

You are invited to add your own petitions and thanksgivings.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Purify us, O God, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal.

Silence

To you we give praise eternal;

Alleluia! Alleluia!

Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people, and grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray.

Amen.

Celebrant Remember as ever, brothers and sisters, to walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

Offertory Anthem O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Psalm 34:8

Presentation Hymn 182 Christ is alive!

Truro

The Great Thanksgiving

Eucharistic Prayer 3 from Enriching our Worship

Sursum Corda and Proper Preface

The musical notation is presented in four staves, each with a key signature of one flat (Bb) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals, with some notes marked with a 'w' for a wobble or a 'tr' for a trill.

Celebrant The Lord be with you. And al - so with you.

People Lift up your hearts. We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Breaking of the Bread

The Invitation: The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.

Post-Communion Hymn 208 *The strife is o'er, the battle done*

Victory

The Blessing

May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; may the flowing Spirit set us and all creation free and seal our hearts with faith; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

For the Procession *Organ Symphony No. 1, V. Finale*

Louis Vierne (1870-1937)

Please remain in place until the procession is completed.

Serving Tonight

Lectors:	Sinéad Ní Chadhain, Richard Coarsey, Michelle Blake, Bob Allen, Molly Allison
Intercessor:	Richard Tillman
Chalice Bearer:	Molly Allison
Thurifer:	Darrel Williams
Crucifer:	Richard Tillman
Book:	Darrel Williams
Ushers:	Henry Perkins, Curt Doyle
Altar Guild:	Julie Praytor, Brenda Woodmansee, Betty Bentley, Lucy Cope

The Easter flowers and greenery are given

In loving memory of:

Bill Bramer
Elliott Henry Caddell
Henry Harris Caddell
Katharine R. Dillard
Jesse L. Dillard
Charlotte Hall
Palmer Hamilton
Sara Lee
Charles R. Merrill, Jr.
Charles R. Merrill, Sr.
Seth Murphy
Margaret Odell
Emma Hieronimus Reed
Charles Richards
Donna H. Robert
Frank W. Robert
Jimmy Rouse
Buck St. John
Tom St. John
Alexander Stirling
The Rev. Douglas Stirling
Simon Charles Wilson
Hazel Woodmansee
Robert Woodmansee
Abigail

In thanksgiving for:

Edward Caddell
John Caddell
Amy Hamilton
Tina Kocol
George Maxwell
Mary Hunter Maxwell
David Owens
Joe Owens
David P. Robert
Martha D. Robert
Mary Robert
Bennett Rouse
Frances St. John Rouse
Herndon Rouse
Kayla Rouse
Tom Rouse
Wright Rouse
Robert Strange
The Taylor family
The Ventress family
Abigail Yeagley
Ann Cristopher
Daniel
Emma
Evelyn
Litton
Lynn
Mary Grace

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Thomas M. Watts, II, interim organist/choirmaster
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton