

**Processional Hymn 154**
*All glory, laud, and honor*
*Valet will ich dir geben*

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:  
*You shall love your neighbor as yourself. On these two laws hang the whole of scripture.*

**The Peace**  
We, who were enemies of one another and of life, have been reconciled by the free gift of God; for while we were still at war, God has made peace by the blood of the cross. The peace of Christ be always with you.  
*And also with you.*

**The Collect of the Day**  
Let us pray.  
God of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds to a heart of flesh, a world re-made, and a new song for all creation; through Jesus Christ, the Crucified God. *Amen.*

**The First Lesson**
*Isaiah 50:4-9a*  
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?  
Hear what the Spirit is saying to God’s people.  
*Thanks be to God.*

**The Gradual**
*Psalms 31:9-16 (sung by the choir)*
*Peter Hallock (1924-2014)*  
*The choir introduces the refrain. The congregation repeats it, and sings it where indicated.*  
*Antiphon*
*Into your hands I commend my spirit.*  
Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.  
For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
*Antiphon*  
I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
*Antiphon*  
For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.  
But as for me, I have trusted in you, O Lord. \*  
I have said, “You are my God.
*Antiphon*  
My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.  
Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”
*Antiphon*

**The Second Lesson**
*Philippians 2:5-11*  
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at

the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  
Hear what the Spirit is saying to God’s people.  
*Thanks be to God.*

**Sequence Hymn 435**
*At the Name of Jesus*
*King’s Weston*

**The Holy Gospel**
*Luke 22:14 - 23:25*  
The Holy Gospel of our Savior Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*  
*See insert. After the Gospel, the Reader says*  
The Gospel of Christ.  
*Praise to you, Lord Christ.*

**The Sermon**
*The Rev. James B. Flowers*

**The Nicene Creed**
*Book of Common Prayer, p. 358*

**The Prayers of the People**  
Brothers and sisters, are we not wholly reliant on God’s tender love and mercy? So let us cry out to our God, saying, “Look upon us in mercy; and *with compassion remember us.*”  
Have mercy on your Church, O God, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*  
Have mercy on those who hold authority in the nations of the world, O God, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*  
Have mercy on those of us who are called to be stewards of your creation, O God. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*

Have mercy on our enemies, O God, and those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.”  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*  
Have mercy on all who are sick and suffering, O God. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.  
You are invited to add your own petitions and thanksgivings.  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*  
Merciful God, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection.  
*Silence*  
Look upon us in mercy;  
*And with compassion remember us.*

**Concluding Collect**  
O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice

to God.

*All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.*

**At The Offertory**
*My Eternal King*
*Jane Marshall (1924-2019)*

**Presentation Hymn 456**
*O Love of God, how strong and true*
*de Tar*

**The Great Thanksgiving**  
**Eucharistic Prayer C**  
**Sursum Corda & Proper Preface**

*Celebrant*
The Lord be
with you.

*People*
And al - so with you.

*Celebrant*
Lift up your hearts.

*People*
We lift them to the Lord.

*Celebrant*
Let us give thanks to the Lord our God.

*People*
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. *By your will they were created and have their being.* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus qui venit S-128**
*William Matthias (1934-1992)*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Miriam, Deborah, and Hannah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. *Risen Lord, be known to us in the breaking of the Bread.* Accept

these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

**The Lord’s Prayer**  
As our Savior Christ has taught us, we now pray,  
*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

Fraction Anthem S-165 William Matthias

The gifts of God for the people of God.

**Post-Communion Prayer**  
*God, we thank you that in your passion you offer forgiveness and invite us to be with you where hunger is no more and death has no dominion: may the broken bread of life fracture our stony hearts for the sake of another world. Amen.*

Post-Communion Hymn 458 My song is love unknown Love Unknown

**The Blessing**  
May the cross be the sign in which we begin again to undo the cords of violence, the misery of exclusion, and proclaim the love without conditions; and the blessing of God, Father, Son, and Holy Spirit, be among you and remain with you always. *Amen.*

**The Dismissal**  
Let us bless the Lord.  
*Thanks be to God.*

For the Procession Fantasia, BWV 537 Johann Sebastian Bach (1685-1750)  
  
Please remain in place until the procession is completed.  
The flowers on the altar are given to the glory of God.

**All Saints Nursery Available**  
All Saints nursery is available from 7:45a-12n for all children age three years and under. The nursery is located in Stirling Hall. Please see an usher for more information or assistance.

**Welcome to All Saints!**  
We are a dynamic and compassionate community of faith seeking to know the truth of God in Christ and the courage to act for the good of God’s kingdom. We believe that all people are made in God’s image, and are therefore welcome to the fellowship of this place. If you are visiting please make yourself known to us either face to face or via the information cards in the pew racks.

**Serving Today:**  
Lectors: Laurie Walton, John Halbrooks  
Intercessor: Barbara Caddell  
Chalice: Cyndie Harrison  
Thurifer: Darrel Williams  
Crucifer: Carly Tucker  
Book: Darrel Williams  
Ushers: Gabe Posadas, Ron Feuerlein  
Altar Guild: Julie Praytor, Brenda Woodmansee, Betty Bentley  
Vestry Greeter: Jack Shelley-Tremblay  
Flowers: Wedding flowers & palms  
LEV: Gail Bramer (Valera)

**Upcoming schedule:**  
Wed, Apr 16 8a Food Share distribution, Stirling Hall  
Thu, Apr 17 6p Maundy Thursday liturgy w/foot washing, church  
Fri, Apr 18 12N Good Friday liturgy, church  
6p Good Friday liturgy (choral), church  
9a Holy Saturday liturgy, chancel (church)  
6:30p The Great Vigil of Easter, church  
Sun, Apr 20 \*\*No 8:00 worship  
9:15a Adult choir rehearsal, Choir Rm  
10a Nursery opens  
10:30a Holy Eucharist, church  
Egg hunt & reception follow in garden, weather permitting  
Mon, Apr 21 Easter Monday—church office closed  
6p Vestry meeting, Saad Rm  
Tue, Apr 22 9a Church office reopens

**Please keep in your prayers . . .**  
**For healing for:** Barbara South, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Carr family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Chip Deupree, Clayton Ryan, Dana Pollock, Cora Lou Robinson, Paul and Tracy, Geneva Piloto, Karen Bullock, Buck Baker, Albert Corte, Robin Steele, Lequita Adkins, Phyllis Smith, Ruth LaMonte, Bryan LaPorte, Emily Callaway, Will Strickland, Sue Elledge, Bruce Barrett, Lister Thomas, David Powers, Sue Aiken Zundel, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Donna Bowcock, Rita Foust, Haley, Jill, Jennifer Smith, Garn Menell, Shannon Cook  
**For those who serve in the armed forces:** especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Nyirou Kuot, Matt Abbot, Trevor Thiel

**For those who have died.**  
*\*Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

**The Triduum Sacrum**, or the “Sacred Three Days,” are composed of the last three days of Holy Week: Maundy Thursday, Good Friday and Holy Saturday. The Triduum Sacrum and Easter are the yin and yang of our faith; the dark and the light. There is no Easter without first the arrest, crucifixion and death of Jesus of Nazareth. We are duly obligated as Christians to participate fully in the Holy walk of Holy Week. The joy of the Resurrection is made more poignant by remembering also the evil of the cross, the evil that we are up against in our world; the martyrdom of our Lord at the hands of corrupt power, one such outward and visible sign. Our liturgy is the means by which we pay attention to our world and the means by which we envision the way to live in it....a sacred memory of the way ahead. As we live the liturgy, we are informed for living our lives with profound integrity. Make the commitment this Holy Week to walk the way of the Cross, that we may know again the gladdening light of the world’s salvation in Jesus’ resurrection.... a profound present *reality*.

All Saints Episcopal Church  
151 South Ann Street, Mobile, Alabama 36604  
www.allsaintsmobile.net (251)567-0798  
The Rev. James B. Flowers, Jr., Rector  
The Rev. Bob Donnell, Associate Priest  
The Rev. Mary Robert, Associate Priest  
Thomas M. Watts, II, interim organist/choirmaster  
Arletha Clemons, Nursery Staff  
Undra Dunning, Church Sexton



*PLEASE GATHER IN FRONT OF THE GOVERNMENT STREET ENTRANCE FOR THE LITURGY OF THE PALMS*

Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.

## THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.  
*Peace in heaven and glory in the highest.*

Luke 19:28-40

The Lord be with you.  
*And also with you.*  
Let us give thanks to the Lord our God.  
*It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is the one who comes in the name of the Lord.  
*Hosanna in the highest.*  
Let us go forth in peace.  
*In the name of Christ. Amen.*

(The congregation follows the acolytes and choir into the church.)